

AO 436 (Rev. 04/13)	ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS <b>AUDIO RECORDING ORDER</b>																																										
<i>Read Instructions.</i>																																											
1. NAME Dave Hendricks		2. PHONE NUMBER (860) 961-7365	3. EMAIL ADDRESS dhendricks@nexstar.tv																																								
4. MAILING ADDRESS 904 N. 8th Street		5. CITY McAllen	6. STATE Texas      7. ZIP CODE 78501																																								
8. CASE NUMBER 2:25-mj-00424	9. CASE NAME USA v. Jensen	DATES OF PROCEEDINGS 10. FROM 4/23/2025      11. TO 4/25/2025																																									
12. PRESIDING JUDGE U.S. Magistrate Judge Dustin B. Pead		LOCATION OF PROCEEDINGS 13. CITY Salt Lake City      14. STATE Utah																																									
15. ORDER FOR <input type="checkbox"/> APPEAL <input checked="" type="checkbox"/> CRIMINAL <input type="checkbox"/> CRIMINAL JUSTICE ACT <input type="checkbox"/> BANKRUPTCY <input type="checkbox"/> NON-APPEAL <input type="checkbox"/> CIVIL <input type="checkbox"/> IN FORMA PAUPERIS <input type="checkbox"/> OTHER (Specify)																																											
16. AUDIO RECORDING REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which duplicate recordings are requested.) <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 25%;">PORTION(S)</th> <th style="width: 25%;">DATE(S)</th> <th style="width: 25%;">PORTION(S)</th> <th style="width: 25%;">DATE(S)</th> </tr> <tr> <td><input type="checkbox"/> VOIR DIRE</td> <td></td> <td><input type="checkbox"/> TESTIMONY (Specify Witness)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> OPENING STATEMENT (Plaintiff)</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> OPENING STATEMENT (Defendant)</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)</td> <td></td> <td><input type="checkbox"/> PRE-TRIAL PROCEEDING (Specify)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> CLOSING ARGUMENT (Defendant)</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> OPINION OF COURT</td> <td></td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/> JURY INSTRUCTIONS</td> <td></td> <td><input checked="" type="checkbox"/> OTHER (Specify)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> SENTENCING</td> <td></td> <td>Detention Hearing</td> <td>04/24/2025</td> </tr> <tr> <td><input type="checkbox"/> BAIL HEARING</td> <td></td> <td></td> <td></td> </tr> </table>				PORTION(S)	DATE(S)	PORTION(S)	DATE(S)	<input type="checkbox"/> VOIR DIRE		<input type="checkbox"/> TESTIMONY (Specify Witness)		<input type="checkbox"/> OPENING STATEMENT (Plaintiff)				<input type="checkbox"/> OPENING STATEMENT (Defendant)				<input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)		<input type="checkbox"/> PRE-TRIAL PROCEEDING (Specify)		<input type="checkbox"/> CLOSING ARGUMENT (Defendant)				<input type="checkbox"/> OPINION OF COURT				<input type="checkbox"/> JURY INSTRUCTIONS		<input checked="" type="checkbox"/> OTHER (Specify)		<input type="checkbox"/> SENTENCING		Detention Hearing	04/24/2025	<input type="checkbox"/> BAIL HEARING			
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17. ORDER <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">DUPLICATE TAPE(S) FOR PLAYBACK ON A STANDARD CASSETTE RECORDER</th> <th style="width: 25%;">NO. OF COPIES REQUESTED</th> <th style="width: 25%;">COSTS</th> </tr> <tr> <td><input type="checkbox"/> RECORDABLE COMPACT DISC - CD</td> <td>1</td> <td>34.00</td> </tr> <tr> <td><input type="checkbox"/> ELECTRONIC FILE (via email, digital download, or other Judicial Conference Approved Media)</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;"><b>ESTIMATE TOTAL</b></td> <td style="text-align: right;">34.00</td> </tr> </table>				DUPLICATE TAPE(S) FOR PLAYBACK ON A STANDARD CASSETTE RECORDER	NO. OF COPIES REQUESTED	COSTS	<input type="checkbox"/> RECORDABLE COMPACT DISC - CD	1	34.00	<input type="checkbox"/> ELECTRONIC FILE (via email, digital download, or other Judicial Conference Approved Media)				<b>ESTIMATE TOTAL</b>	34.00																												
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CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional) upon completion of the order. 18. SIGNATURE  19. DATE 4/25/2025																																											
PROCESSED BY PHONE NUMBER 801-524-6100																																											
ORDER RECEIVED	DATE	BY	DEPOSIT PAID																																								
DEPOSIT PAID	04/25/2025	S.G	TOTAL CHARGES 34.00																																								
TAPE / CD DUPLICATED (if applicable)			LESS DEPOSIT 34.00																																								
ORDERING PARTY NOTIFIED TO PICK UP TAPE/CD (if applicable)			TOTAL REFUNDED																																								
PARTY RECEIVED AUDIO RECORDING			TOTAL DUE 34.00																																								

DISTRIBUTION:

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ORDER RECEIPT

ORDER COPY